

**SOUTH DAKOTA BOARD OF REGENTS**

**Committee on Academic and Student Affairs**

**AGENDA ITEM: II – B**

**DATE: June 10-11, 2015**

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**SUBJECT: SDSBVI Membership in South Dakota High School Activities Association**

South Dakota School for the Blind and Visually Impaired requests approval for continued membership in the South Dakota High School Activities Association (Attachment I). The membership begins July 1, 2015 and ends on June 30, 2016, with the supervision, control, and regulation of any and all high school interscholastic activities being delegated to said Association. The Executive Director recommends approval of its request.

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**RECOMMENDED ACTION OF THE EXECUTIVE DIRECTOR**

Approve the request of SDSBVI for continued membership in the South Dakota High School Activities Association.



**South Dakota High School Activities Association**  
**P.O. Box 1217 ❖ Pierre, SD 57501**  
**Phone (605) 224-9261      FAX: (605) 224-9262**

## **SCHOOL BOARD RESOLUTION**

### **Authorizing Membership in the South Dakota High School Activities Association**

By resolution, the School Board of:

South Dakota School for the Blind and Visually Impaired / South Dakota Board of Regents  
 (Name of School District or School)

has authorized membership in the South Dakota High School Activities Association for the high school(s) under its jurisdiction as hereinafter listed:

SDSBVI – South Dakota School for the Blind and Visually Impaired / Aberdeen SD

This is to be for the period which begins July 1, 2015 and ends on June, 30, 2016 with the supervision, control, and regulation of any and all high school interscholastic activities being delegated to said Association.

In addition, the above-mentioned School Board has ratified the Constitution, By-Laws, and rules of the South Dakota High School Activities Association as of July 1, 2015 and agrees to conduct its activities programs within the framework of these instruments.

\_\_\_\_\_  
 June 10, 2015

Date of Resolution

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 President of Board

\_\_\_\_\_  
 Superintendent of Schools

**Due By:**

**July 15, 2015**